Environmental & Industrial Hygiene



Field Services... Laboratory Services... Trainina...

...Solutions

October 10, 2023

Esperanza Academy Charter School 301 West Hunting Park Avenue Philadelphia, PA 19140

Attention: Ms. Alicia Mojica

Reference: Water Sampling for Lead

Esperanza Academy Charter School – High School

Criterion's Project Number: 232419

Dear Ms. Mojica,

On September 22, 2023, Colin Walker, an environmental technician of Criterion Laboratories, Inc. (Criterion) collected water samples to be analyzed for lead at locations used for drinking and cooking at the Esperanza Academy Charter School High School.

Criterion collected a 250 milliliter (ml), first draw sample at each outlet, which were analyzed at Criterion in Bensalem, PA. The method used for analysis was Inductively Coupled Plasma Atomic Emission Spectroscopy (ICP-AES) Method.

The Environmental Protection Agency (EPA) has established a current Action Level for lead in public drinking water of 0.015 milligrams per liter (mg/L) or 15 parts per billion (ppb).

All samples collected were within acceptable limits. No additional sampling is required at this time.

Please feel free to call me with any questions at 215-244-1300, extension 1032.

Sincerely,

Melissa Billingsley Project Manager

Attachment



ICP: Results of Lead in Drinking Water

| Client | Esperanza Charter School | Site Address | Esperanza Academy Charter School- | Sample Date | 9/22/2023 |
|--------------|------------------------------|--------------|---|-------------------------|-----------|
| Project # | 232419 | | Elementary, Middle and High School Highschool | Sample Received Date | 9/22/2023 |
| Collected By | Criterion Laboratories, Inc. | Analyzed By | Schwab, Andrew | Sample Analysis Date(s) | 10/9/2023 |

| Sample Number | Collected | Location / Description | Lead (ppb) |
|---------------------|-----------------|--|------------|
| 232419-07-023-01-01 | 9/22/2023 07:10 | Nurse's Office - Sink | < RL |
| 232419-07-023-01-02 | 9/22/2023 07:12 | Water Fountain next to Nurse's Office - Water Fountain | < RL |
| 232419-07-023-01-03 | 9/22/2023 07:14 | Water Fountain next to 104 - Water Fountain | < RL |
| 232419-07-023-01-04 | 9/22/2023 07:17 | Teacher's Lounge - Sink | < RL |
| 232419-07-023-01-05 | 9/22/2023 07:19 | Water Fountain next to 201 - Water Fountain | < RL |
| 232419-07-023-01-06 | 9/22/2023 07:21 | Water Fountain next to 208 - Water Fountain | < RL |
| 232419-07-023-01-07 | 9/22/2023 07:25 | Back of Kitchen - Sink | < RL |
| 232419-07-023-01-08 | 9/22/2023 07:26 | Entrance of Kitchen - Sink | < RL |
| 232419-07-023-01-09 | 9/22/2023 07:27 | Kitchen Ice Machine - Sink | < RL |
| 232419-07-023-01-10 | 9/22/2023 07:29 | Center of Kitchen - Sink | 4.4 |

Sample Count 10

James A. Weltz, CIH, Technical Director

g-cueto

Report Date: 10/10/2023

Reporting limit is 2.00 ppb. Criterion Laboratories, Inc. bears no responsibility for sample collection activities of non-Criterion personnel. This report relates only to the samples reported above, and when reproduced, must be in its entirety. Estimated accuracy, precision and uncertainty data available on request. QC data associated with this sample set is within acceptable limits. Samples were received in good condition, unless otherwise noted.

Note: If your project number ends with an "R", it is a revised report and replaces the original document in full. Samples are analyzed by Criterion Laboratories, Inc. using EPA Method 200.5: Determination of Trace Elements in Drinking Water by Axially Viewed Inductively Coupled Plasma - Atomic Emission Spectrometry and CLI Method 446

Criterion Laboratories, Inc. (ID 100424) is accredited by the AIHA Laboratory Accreditation Programs (AIHA-LAP), LLC in the IHLAP; EMLAP and ELLAP accreditation programs for Polarized Light Microscopy (PLM), Phase Contrast Microscopy (PCM); Air-Direct Examination; and Airborne Dust, Paint, Settled Dust by Wipe and Soil for Fields of Testing as documented by the Scope of Accreditation Certificate and associated Scope. Additionally, Criterion Laboratories, Inc. is certified by the Center for Disease Control (CDC) Environmental Legionella Isolation Techniques Evaluation (ELITE) Program for the determination of Legionella in water by culture and holds accreditation from the National Voluntary Laboratory Accreditation Program (NVLAP ID 102046-0) for the determination of asbestos in bulk samples by Polarized Light Microscopy (PLM). This test report must not be used to claim product endorsement by NVLAP, NIST, AIHA or any agency of the US Government. Unless specifically listed as above, these test results are not covered under AIHA-LAP, LLC, 100424 accreditation.

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Chain of Custody

Matrix Water - Potable

Analyte Lead

Analysis Type ICP-AES

Container Bottle 250 ml

Project 232419

Client Esperanza Charter School

Site Address Esperanza Academy Charter School-Elementary, Middle

and High School

LocationHighschoolTurnaround2 Weeks

Field Tech Colin Walker

Sample Notes

Chain of Custody

Notes

Additional Analytes

| Canada Namban | Landina | Description | Received | Data | Natas |
|---------------------|---------------------------------------|----------------|-----------|-----------|-------|
| Sample Number | Location | Description | Condition | Date | Notes |
| 232419-07-023-01-01 | Nurse's Office | Sink | Good | 9/22/2023 | |
| 232419-07-023-01-02 | Water Fountain next to Nurse's Office | Water Fountain | Good | 9/22/2023 | |
| 232419-07-023-01-03 | Water Fountain next to 104 | Water Fountain | Good | 9/22/2023 | |
| 232419-07-023-01-04 | Teacher's Lounge | Sink | Good | 9/22/2023 | |
| 232419-07-023-01-05 | Water Fountain next to 201 | Water Fountain | Good | 9/22/2023 | |
| 232419-07-023-01-06 | Water Fountain next to 208 | Water Fountain | Good | 9/22/2023 | |
| 232419-07-023-01-07 | Back of Kitchen | Sink | Good | 9/22/2023 | |
| 232419-07-023-01-08 | Entrance of Kitchen | Sink | Good | 9/22/2023 | |
| 232419-07-023-01-09 | Kitchen Ice Machine | Sink | Good | 9/22/2023 | |
| 232419-07-023-01-10 | Center of Kitchen | Sink | Good | 9/22/2023 | |

Sample Count __10_

| Handling Chain Type | Handled By | Date | Time | Notes |
|---------------------|--------------------------|------------|-------|-------|
| Report Results To | Melissa Billingsley | 9/22/2023 | | |
| Send Reports To | Esperanza Charter School | 9/22/2023 | | |
| Samples Taken By | Colin Walker | 9/22/2023 | 07:00 | |
| Transported By | Colin Walker | 9/22/2023 | 09:00 | |
| Relinquished By | Colin Walker | 9/22/2023 | 09:55 | |
| Received By | Lauren Mitchell | 9/22/2023 | 12:58 | |
| Analyzed By | Andrew Schwab | 10/9/2023 | 16:00 | |
| Reviewed By | Collin Marrs | 10/10/2023 | 09:02 | |